**Sevenoaks Town Team**

**Executive Board Meeting**

**6:30pm: Wednesday 2nd April 2025**

**To be held at**

The Council Chamber, Sevenoaks Town Council, Bradbourne Vale Road TN13 3QG

**Executive Board**

| **Representing** | **Number** | **Current Member** | **Current Organisation** |
| --- | --- | --- | --- |
| Sevenoaks Town Council | 4 | Cllr Nigel WightmanCllr Victoria GranvilleLinda Larter MBEMike Reid | CEO / Town ClerkTown Team Facilitator |
| Sevenoaks District Council | 1 | Cllr Graham Clack |  |
| Kent County Council | 1 | Cllr Streatfeild MBE |  |
| Transport | 3 | Cllr Tony Clayton **(Chair)**Austin BlackburnJack Heidry | Sevenoaks Rail Travellers AssociationGo CoachSoutheastern |
| Leisure Facilities | 3 | Shane SmithAndrew EyreHannah Kay | Leisure CentreStagKnole |
| Chamber of Commerce | 1 | Dawn Blee CEO |  |
| Blighs Meadow | 1 | Stephen Butler | Workman plc |
| Sevenoaks Chronicle | 1 | None available |  |
| Sevenoaks Society | 1 | Geraldine Tucker |  |
| Large Business | 2 | Maxine Morgans **(Vice-Chair)**Elizabeth Dolding | Specsavers Warners Solicitors  |
| Small Independent Business | 2 | Roberta WareVacant | Francis Jones Jewellers |
| Residents Associations | 4 | Elizabeth PurvesVacantByron BrownAvril Hunter | Hollybush RAEardley Road RABradbourne RARedlands RA |
| Round Table | 1 | Vacant |  |
| Police | 1 | Nick Hubbard/Tom Costin | Kent Police |
| Sevenoaks District Seniors Action Forum | 1 | Cllr Merilyn Canet |  |
|  | 27 |  |  |

**AGENDA**

1. **Apologies for Absence**
2. **Declarations of Interest**
3. **Minutes**

To receive and approve the minutes of the Board Meeting held on 5th February 2025 (copy attached).

1. **Constitution of the Town Team Executive Board.**

A review of the participating groups and consideration of recruiting others.

1. **Sevenoaks ground floor commercial occupancy survey**

Mike Reid

1. **Business Improvement District (BID).**

An update from Tony Clayton

1. **Britain in Bloom and public realm works**

Linda Larter and Mike Reid

1. **St Johns Hill Masterplan Public Consultation**

Update from Linda Larter

1. **Business Show 2025**

Booked to taking place on Friday June 13th at the Bat & Ball Centre.

Videographer.

1. **Blighs Cameras/Police**

An account of joint working to reduce anti-social behaviour

Mike Reid

1. **Vegan Market – Saturday 5th April**
2. **Sponsorships for 2025**

Mike Reid

1. **Members Organisations**

To receive updates from partnership members and their organisations activities.

1. **Date of next meeting**

Wednesday 28th May 2025